50th ANNUAL DRURY UNIVERSITY JAZZ FESTIVAL REGISTRATION FORM

PLEASE TYPE

Name of School______________________________________________________

Name of Group______________________________________________________

Name of Director_____________________________________________________

e-mail______________________________________________________________

Street Address_______________________________________________________

School Phone________________________________________________________

City, State, Zip_______________________________________________________

School Fax _____________________________Class________________________

Entry Fee for Single Band @ $175.00 each _______

Additional entries @ $150.00 each _______

Enclosed please find a check or voucher for ____________________ (Total).*

Do you need an invoice? YES □ NO□

INDICATE BELOW IF YOU NEED ANY SPECIAL SCHEDULING CONSIDERATION
(ex. multiple bands, long travel distances, etc.)

DEADLINE: Monday February 22, 2016

Amount is non-refundable after the deadline.

SEND TO:

Tina Claussen or Drury Music Fax #: 417-873-7898
Drury University
900 N. Benton
Springfield, MO 65802
50th ANNUAL DRURY UNIVERSITY JAZZ FESTIVAL

PLEASE TYPE AS THIS INFORMATION WILL BE USED FOR AWARD CERTIFICATES.

SCHOOL_____________________________________________________

GROUP NAME_________________________________________________

<table>
<thead>
<tr>
<th>SAXOPHONES</th>
<th>TROMBONES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alto 1:</td>
<td>1.</td>
</tr>
<tr>
<td>Alto 2:</td>
<td>2.</td>
</tr>
<tr>
<td>Tenor 1:</td>
<td>3.</td>
</tr>
<tr>
<td>Tenor 2:</td>
<td>4.</td>
</tr>
<tr>
<td>Bari:</td>
<td>5.</td>
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<table>
<thead>
<tr>
<th>TRUMPETS</th>
<th>RHYTHM</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Drums:</td>
</tr>
<tr>
<td>2.</td>
<td>Piano:</td>
</tr>
<tr>
<td>3.</td>
<td>Guitar:</td>
</tr>
<tr>
<td>4.</td>
<td>Bass:</td>
</tr>
<tr>
<td>5.</td>
<td>Other:</td>
</tr>
</tbody>
</table>

SELECTION #1_____________________________________________________

Soloists: _______________________________________________________

SELECTION #2_____________________________________________________

Soloists: _______________________________________________________

SELECTION #3_____________________________________________________

Soloists: _______________________________________________________

SELECTION #4_____________________________________________________

Soloists: _______________________________________________________